

CYNTHIA A. HARDING, M.P.H.
Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H.
Interim Health Officer

313 North Figueroa Street, Room 708
Los Angeles, California 90012
TEL (213) 240-8156 • FAX (213) 481-2739

www.publichealth.lacounty.gov

BOARD OF SUPERVISORS

Hilda L. Solis
First District

Mark Ridley-Thomas
Second District

Shella Kuehl
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

January 11, 2016

TO: Each Supervisor

FROM: Cynthia A. Harding, M.P.H.
Interim Director



SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO
EXECUTE THREE CONTRACTS FOR THE PROVISION OF DRUG
MEDI-CAL SERVICES**

This is to notify you that I am exercising the delegated authority approved by your Board on May 27, 2014, to execute new contracts with additional, eligible State Drug Medi-Cal (DMC) certified agencies to provide substance use disorder treatment services for DMC eligible patients, effective either upon the agency's DMC certification date or July 1 of the current fiscal year or upon the start date requested by the agency between these two time periods, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office, allowing for State approved retroactive payments through June 30, 2017.

Under this authority, I will execute three (3) DMC contracts; 100 percent offset by federal and State Realignment funds:

1. Contract with House of Hope Foundation, Inc. for the provision of Intensive Outpatient Treatment and Outpatient Drug Free Treatment for the period of July 1, 2015 through June 30, 2017, at an annual obligation of \$200,000 and a total maximum obligation of \$400,000;
2. Contract with Twin Town Corporation for the provision of Intensive Outpatient Treatment and Outpatient Drug Free Treatment for the period of July 1, 2015 through June 30, 2017, at an annual obligation of \$100,000 and a total maximum obligation of \$200,000; and
3. Contract with Wilshire Treatment Center, Incorporated for the provision of Narcotic Treatment Program for the period of July 1, 2015 through June 30, 2017, at an annual obligation of \$100,000 and a total maximum obligation of \$200,000.

Each Supervisor
January 11, 2016
Page 2

County Counsel has reviewed and approved the contracts as to form and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:nb
#03497

c: Chief Executive Officer
County Counsel
Acting Executive Officer, Board of Supervisors